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Spyridon Rangos has taught aspects of the intellectual history of Greece in the University of Crete and the Hellenic Open University. Undergraduate classes and graduate seminars taught in the University of Patras include such topics and authors as Hesiod, Early Greek Philosophy, Sophocles, Thucydides, Greek Rhetoric, Plato, Aristotle, Ancient Literary Criticism, Orphism, the Derveni Papyrus, Greek Theories of Love and Friendship, Plotinus, Late Antique Platonism. Spyridon Rangos' research interests focus primarily on the interrelationships between philosophy and religion, and the history of metaphysics, in antiquity.

He is the author of the books

- *Η ελληνική αρχαιότητα: πόλεμος - πολιτική - πολιτισμός*, Thessaloniki: Institute of Modern Greek Studies 2010 (with Dimitris Kyrtatas)
- *Η συνάντηση του ελληνισμού με τον χριστιανισμό από τον πρώτο έως τον τέταρτο αιώνα*, Patras: Hellenic Open University 2000

and of numerous articles in the Web Encyclopaedia of Platonism (<http://n1.xtek.gr/ime/lyceum/index.php?p=home&lang=1>).

Recent and forthcoming publications include:

- “The Final Attack on Hedonism: *Philebus* 53c4-55c3”, to be published in: P. Dimas, R. Jones & G. Richardson-Lear (eds.), *Plato's Philebus*, Oxford: Oxford University Press 2019.
- “Divine Names as Cryptic Myths”, to be published in: C. Macris, K. Panagopoulou & E. Phassa (eds.), *Festschrift for Polymnia Athanassiadi*, Leiden: Brill 2019.
- “Sudden Encounters and Abrupt Endings: On the Proems and Closures of Plato's Dialogues in the Third Thrasyllan Tetralogy” to be published in: A. Tsakmakis, M. Pavlou & E. Kaklamanou (eds.) *Framing the Dialogues: How to Read Openings and Closures in Plato*, Leiden: Brill 2019.
- “Iamblichus versus Plotinus: Theurgy (or Ceremonial Mysticism) as an Advance over Intellectual Mysticism” to be published in: C. Macris (ed.), *Mystique et philosophie dans l'Antiquité, entre theôria et theourgia*, Paris: Chora 2019.
- “Limb-Bending and Natural Teleology”, submitted for publication in: K. Corcilius, A. Falcon & S. Stavrianeas (eds.), *Aristotle's Progress of Animals*, Cambridge: Cambridge

University Press.

- “Φιλοσοφία και θρησκεία: ελληνικοί στοχασμοί περί θεών και θείου”, in: George Karamanolis (ed.), *Εισαγωγή στην αρχαία φιλοσοφία*, Herakleion-Athens: Crete University Press 2017, 271-327.
- “Τι είναι η αριστοτελική μεταφυσική;” *Αριστοτέλους Ημερίς*, Πειραιάς: Ίδρυμα Αικατερίνης Λασκαρίδη 2017, 83-106 [= *Φιλολόγος* 39 (2016), 586-600].
- “Plato on the Nature of the Sudden Moment, and the Asymmetry of the Second Part of the *Parmenides*”, *Dialogue* 53 (2014), 538-574.
- “First Philosophy, Truth, and the History of Being in Aristotle’s *Metaphysics*”, in: Claudia Baracchi (ed.), *The Bloomsbury Companion to Aristotle*, London: Bloomsbury 2014, 173-188.
- “Empedocles on Divine Nature”, *Revue de métaphysique et de morale* 74 (2012), 315-338.
- “Aim, Scope and Method of Aristotle’s *Metaphysics*”, *Anusilana* 22 (2010), 1-12.
- “Falsity and the False in Aristotle’s *Metaphysics* Δ”, *Rhizai* 6 (2009), 7-21.
- “The Story of a Simile: Hidden Evidence for Dionysus in Homer and Beyond”, E. Karamalengou & E. Makrygianni (eds.), *Ἀντιφίλησις: Studies on Classical, Byzantine and Modern Greek Literature and Culture in Honour of John - Theophanes A. Papademetriou*, Stuttgart: Franz Steiner 2009, 67-82.

Spyridon Rangos has participated in numerous international conferences as an invited or approved speaker and has given many public and university lectures in Greece and abroad. He is a peer reviewer in several journals (*Ancient Philosophy*, *Archiv für Geschichte der Philosophie*, *Journal for the Platonic Tradition*, *Logical Analysis and History of Philosophy*, *Dialogue*, *Polis*), the President of the European Society for Ancient Philosophy (ESAP), which organizes annually an international conference on Aristotle, and a regular member of the Princeton-Greece Ancient Philosophy Reading Group. He spent the winter semester of 2008-2009, on a Sabbatical leave of absence, in Banaras Hindu University (Varanasi, India) where he gave several lectures on Greek philosophy. In the winter semester of 2016-2017 he was awarded a research fellowship at the Center of Hellenic Studies of Princeton University where he worked for a research project on “Truth and Activity in Aristotle’s *Metaphysics*”. Spyridon Rangos is currently translating and annotating the central books of Aristotle’s *Metaphysics* for a new modern Greek edition.